



# The Rumbler

March 2022

*When an Elephant Talks, Everyone Listens*

## The Rumbler

SNRW is a unit of the Nevada Federation of Republican Women.

We are a Political Action Committee (PAC), working at the grassroots level to get out the vote for Republican candidates. We also devote our attention to educating voters on matters concerning Douglas County, Nevada, and our nation.

### CONTACT INFORMATION:

Mailing Address:  
P.O. Box 2504  
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**CHANGE OF ADDRESS:**  
or other member updates:  
Notify Barbara McRoberts  
775-781-0563  
bamcroberts@outlook.com

### The Rumbler Monthly Newsletter

Publication of the  
Sierra Nevada Republican  
Women (SNRW)  
Newsletter Editor & Layout  
Anita Kornoff  
PLEASE E-MAIL YOUR ARTICLES,  
PHOTOS,  
AND COMMENTS TO:

Rumblernews@gmail.com  
UPCOMING DEADLINES:  
the 25th of each month

**Star Photographer:**  
Donna Schehl

**Website:**  
sierranvadarepublicanwomen.com  
Wonderful Website Administrator  
and FaceBook Coordinator  
Rita Hill

**Follow us on Facebook:**  
Sierra Nevada Republican Women

DISCLOSURE NOTICE  
The SNRW newsletter is paid for by SNRW and is  
not authorized by any candidate or candidate  
committee.



## Last Chance to get your tickets!



**Sierra Nevada Republican Women**  
**ST. PATRICK'S DAY**  
FUN MUSIC  
**PARTY**  
GREAT FOOD

*Celebrating our  
25th year of the  
SNRW Annual  
Fundraiser!*

**CARSON VALLEY  
INN**  
1627 Highway 395, N.  
Minden

No Host Bar 5 p.m.  
Dinner Served  
at 6 p.m.

**Sunday, March 13, 2022**

**Enjoy a Delicious Traditional  
Corned Beef and Cabbage  
Dinner including  
dessert and coffee.**

(A vegetarian option may be  
requested in advance by March 1)

For more information, contact  
Co-Chairs, Jacie, Pat and Sally  
at sierranvrepwomen@gmail.com

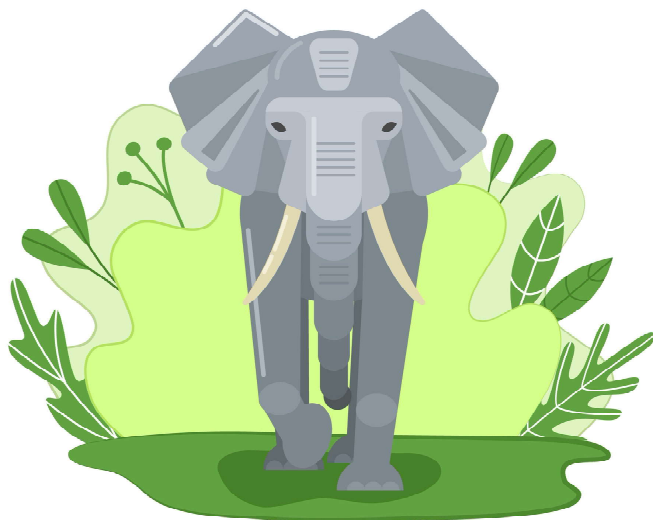


**ORDER TICKETS ONLINE**  
[sierranvadarepublicanwomen.com](http://sierranvadarepublicanwomen.com)  
**"RESERVATIONS"**  
**SORRY, NO TICKETS WILL BE  
SOLD AT THE DOOR**

**DEADLINE EXTENDED, BUT  
HURRY GET YOURS BY MARCH 4th**

## No Monthly Meeting in March

# Calendar of Events



## March

03/02 Women's History Month  
03/02 DCRW Lunch Meeting  
11 a.m.—Valley Christian  
Fellowship Church, Minden  
03/10 DCRCC Meeting, 7 p.m.  
Elk's Lodge, Gardnerville  
03/12 Douglas County Rep.  
Conv. & Precinct Meeting.  
Valley Christian Fellowship  
**03/13 SNRW St. Pat's Dinner—  
Carson Valley Inn, Minden (no  
regular meeting this month)**  
03/17 St. Patrick's Day

## April

04/06 DCRW Lunch Meeting  
11 a.m.—Valley Christian  
Fellowship Church, Minden  
04/08-09 NvFRW Spring  
Board Meeting Sparks  
**04/13 SNRW Membership  
Meeting, 11:30 a.m.  
—C.O.D. Casino, Minden**  
04/14 DCRCC Meeting 7 p.m.  
—Elk's Lodge, Gardnerville  
04/17 Easter Sunday

## May

05/04 DCRW Lunch Meeting  
11 a.m.—Valley Christian  
Fellowship Church, Minden  
05/08 Mother's Day  
**05/11 SNRW Membership  
Meeting, 11:30 a.m.  
—C.O.D. Casino, Minden**  
05/12 DCRCC Meeting 7 p.m.  
—Elk's Lodge, Gardnerville  
05/14 Nevada Candidates'  
Forum Valley Christian  
Fellowship, Minden, 3 p.m.

## June

06/01 DCRW Lunch Meeting  
11 a.m.—Valley Christian  
Fellowship Church, Minden  
**06/08 SNRW Membership  
Meeting, 11:30 a.m.  
—C.O.D. Casino, Minden**  
06/09 DCRCC Meeting 7 p.m.  
—Elk's Lodge, Gardnerville  
06/19 Father's Day  
06/14 Nevada Primary Elec-  
tion

Next Rumbler Deadline March 25th  
email stories to:  
[rumblernews@gmail.com](mailto:rumblernews@gmail.com)

## SNRW's 2022 Executive Board



**President**  
**Sondra Condron**  
775-782-9534  
[scondron@charter.net](mailto:scondron@charter.net)



**1ST V.P., Programs**  
**Sharla Hales**  
775-450-5046  
[sharlahailes@gmail.com](mailto:sharlahailes@gmail.com)



**2nd V.P., Membership**  
**Barbara McRoberts**  
775-781-0563  
[bamcroberts@outlook.com](mailto:bamcroberts@outlook.com)



**Treasurer**  
**Jacie Peters**  
775-901-1898  
[sierranvrepwomen@gmail.com](mailto:sierranvrepwomen@gmail.com)



**Recording Secretary**  
**Nancy Jarvis**  
775-721-9070  
[nancyjarvis48@gmail.com](mailto:nancyjarvis48@gmail.com)



**Corresponding  
Secretary**  
**Jan Muzzy**  
[j.muzzy@icloud.com](mailto:j.muzzy@icloud.com)



**Immediate  
Past President**  
**Mary Porter**  
775-782-8098  
[maryatmaa@gmail.com](mailto:maryatmaa@gmail.com)

**Note:** President is a ex-officio (voting)  
member of all Committees (but not  
counted in a quorum) except for  
Nominating.





## President's Message

Ladies and Gentlemen,

It is time to get your green on! Our St. Patrick's Dinner/Fundraiser is coming on March 13, 2022. Sierra Nevada Republican Women will be celebrating our 25th annual fundraiser at Carson Valley Inn in Minden. The event starts at 5 p.m. and the delicious traditional corned beef and cabbage dinner starts at 6 p.m. It is a fun event with silent auction items and maybe we can talk Mary Porter into singing a few Irish songs.

The committee, comprised of Jacie Peters, Pat Smith, and Sally Grant, has worked very hard to put this event together. Please support them and our club by attending and/or donating an auction item. This is our only fundraiser of the year, and all the funds we collect will be given to deserving Republican candidates for the November election. We need to elect Republicans in the General Election, so please participate in our fundraiser!

SNRW has a big event coming up on May 14. We are partnering with Douglas County Republican Women and Incline Village Republican Women to hold a Governor Candidates' Forum on that day. We have invited the nine candidates for governor and received five "YES" responses so far. We are hoping as the event gets closer, we will have all the governor candidates attend so we can get a chance to know them and their platforms better. This is a very important election, and we need to educate ourselves on the candidates.

The Douglas County Clerk-Treasurer needs election

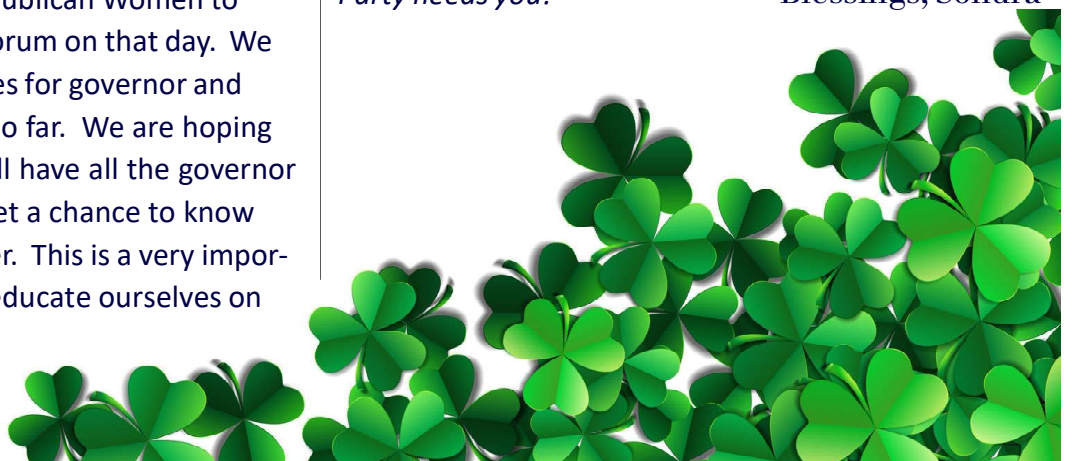
workers. If you are interested in working for the primary or the general election, contact the office at 775-783-6095, email [elections@douglasnv.us](mailto:elections@douglasnv.us), or go to [www.govotedouglas.com](http://www.govotedouglas.com) as soon as you can so they can get everyone trained.

The Douglas County Convention and Precinct Meetings will be held on March 12 at the Valley Christian Fellowship in Minden. The DCRCC is asking for your contributions to Platform, Resolutions, and Bylaws for the convention. Contact Jim McKalip for further information [jamesmckalip@gmail.com](mailto:jamesmckalip@gmail.com).

The Nevada Federation of Republican Women is having its board meeting on April 9 in Reno. The meeting is open to all members, so I encourage you to attend because it is very informative.

SNRW's board meetings are on the first Tuesday of the month at 3:30 p.m. at the Republican Headquarters. You are welcome to come and see how the process works and maybe consider being on the board in the future.

*Stay engaged and stay connected, the Republican Party needs you!"* Blessings, Sondra





Sierra Nevada Republican Women Present

Wednesday,  
April 13, 2022  
C.O.D. Casino



NEVADA STATE ASSEMBLY CANDIDATES



**KEN GRAY**

# DEBATE



**BLAYNE OSBORN**

\$5 ENTRANCE FEE  
INCLUDES  
EVERAGES. BRING  
YOUR  
OWN LUNCH



RESERVATIONS  
REQUIRED  
R.S.V.P. to  
Sally Grant at  
805-377-8044  
Email:

[SierraNVRepWomen@gmail.com](mailto:SierraNVRepWomen@gmail.com)

If there are any topics or questions members would like to see covered in the April debate between State Assembly candidates Ken Gray and Blayne Osborn, please send those to:  
**775-450-5046 or [sharlahaes@gmail.com](mailto:sharlahaes@gmail.com).**



# ANNOUNCING COUNTY CONVENTION & PRECINCT MEETINGS

**NEW! EARLIER  
START TIME!**

**County Convention  
Saturday  
March 12, 2022  
8:30 a.m.-5 p.m.**

**Valley Christian Fellowship**  
1681 Lucerne St., Minden  
We will follow the path of many other  
counties and include Precinct Meetings  
with the Convention itself.

**TO RSVP FOR MEETING, VERIFY YOUR VOTING STATUS,  
REVIEW OUR PLATFORM, QUESTIONS OR SUGGESTIONS  
COPY AND PASTE THESE WEB ADDRESSES.**

<https://www.eventbrite.com/e/2022-douglas-county-republican-precinct-caucus-meetings-tickets-266420650337>

The Link to check or make changes to your voter registration  
<https://www.nvsos.gov/SOSVoterServices/start.aspx>

The link to the Douglas County Republican 2020-2022 Platform  
[https://www.douglasgop.org/uploads/1/6/1/6/16165812/  
douglas\\_county\\_republican\\_platform\\_2020-2022\\_approved.pdf](https://www.douglasgop.org/uploads/1/6/1/6/16165812/douglas_county_republican_platform_2020-2022_approved.pdf)

Questions or your Plank Ideas for the 2022-2024 Platform.  
[rschwlaw@aol.com](mailto:rschwlaw@aol.com)







## Venue Nugget Casino Resort, Sparks

**FRIDAY, APRIL 8, 2022**  
Executive Committee & Regents Meeting

**SATURDAY, APRIL 9, 2022**  
Board of Directors Meeting (everyone welcome)

REPUBLICAN WOMEN'S CLUB MEMBERS &  
ASSOCIATE MEMBERS ARE STRONGLY URGED TO ATTEND



## NEVADA GOVERNOR CANDIDATES SPEAK AT FORUM

Saturday, May 14, 2022 | 3 p.m. to 6 p.m.



## VALLEY CHRISTIAN FELLOWSHIP

1681 LUCERNE STREET, MINDEN

SEATING IS LIMITED: PLEASE EMAIL ONE OF THE ADDRESSES BELOW TO ATTEND:

bjr463@charter.net

scondron@charter.net

mrsradar@aol.com



## HELP HOTLINES:

### Where to go for help:

**National Domestic Violence Hotline**

1-800-799-SAFE (7233) /

1-800-787-3224 TTY

Secure online chat:

thehotline.org

loveisrespect 1-866-331-9474

or Text "loveis" to 22522

Secure online chat:

loveisrespect.org

### CRISIS HOTLINES

**Advocates to End Domestic Violence**

(775) 883-0364

**Child Abuse & Neglect**

(833) 803-1183

**Elder Abuse**

(888) 729-0571

**Live Violence Free**

(530) 544-4444

**Pyramid Lake Paiute Tribe**

(775) 575-9444

**Sexual Assault Response Advocates (SARA)**

(775) 883-7654

**Sexual Assault Support Services (SASS)**

(775) 221-7600

**Suicide Hotline**

(800) 273-8255

### OTHER RESOURCES

**V.I.N.E. (Victim Information & Notification Everyday)**

(888) 268-8463

**Victims of Crime Program**

(775) 687-8428

**Volunteer Attorneys of Rural Nevada**

(775) 883-8278



# Membership Drive--We're Almost There!



Hello Sierra Nevada Republican Women members and associates. I would like to thank all who have paid their dues for 2022. There are only a few who have not paid, and I have sent them email as a friendly reminder. I would like to invite you all to bring a friend or neighbor to our meetings and encourage them to become a member or associate. I hope I'll see you all at the St. Patrick's Dinner.

*Barbara McRoberts*  
2nd V.P. of Membership  
Cell: 775-781-0563  
[bamcroberts@outlook.com](mailto:bamcroberts@outlook.com)

## SAVING YOUR SPOT AT THE NEXT SNRW LUNCH MEETING

In order to comply with Fire Department Regulations, we need a headcount for each meeting.

PLEASE LET US KNOW TO EXPECT YOU  
BY CONTACTING SALLY GRANT AT  
805-377-8044 | EMAIL  
[SIERRANVREPWOMEN@GMAIL.COM](mailto:SIERRANVREPWOMEN@GMAIL.COM)

## March



March 1st



March 13th



March 17th



# REPUBLICANS CANDIDATES RUNNING FOR OFFICE IN 2022 (so far)

## U.S. Senate Republican Candidates:

Sam Brown  
Bill Hockstedler  
Adam Laxalt  
Sharelle Mendenhall

## Congressional District 1 Republican Candidates:

Mark Robertson  
Carolina Serrano  
Jesse Turner

## Congressional District 2 Republican Candidates:

Mark Amodei  
Jesse Hurley

## Congressional District 3 Republican Candidates:

April Becker  
Clark Bossert  
John Kovacs  
Noah Malgeri  
Reinier Prijten

## Congressional District 4 Republican Candidates:

Annie Black  
Chance Bonaventura  
Sam Peters  
Jesse Vargas

## Republican Candidates for Governor:

Michele Fiore  
Joey Gilbert  
Eddie Hamilton  
Tom Heck  
Dean Heller  
John Lee  
Joe Lombardo  
Guy Nohra  
Fred Simon  
Barak Zilberberg

## Republican Candidates for Lt. Governor:

Stavros Anthony  
Tony Grady  
Kameron Hawkins  
John Miller  
Mack Miller  
Dan Schwartz

## Republican Candidates for Attorney General:

Sigal Chattah

## Republican Candidates for Secretary of State:

Kristopher Dahir  
Socorro Keenan  
Jim Marchant  
Gerald Ramalho  
Richard Scotti

## Republican Candidates for Treasurer:

Manny Kess

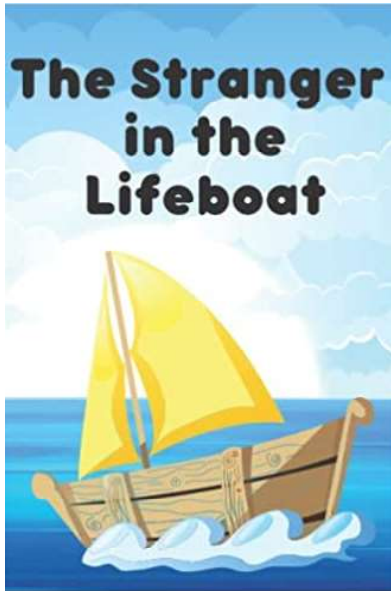
## Republican Candidates for Controller:

Andy Matthews

*Anyone we've missed? Please  
let Anita know by emailing  
rumblernews@gmail.com*



**REVIEW: *THE STRANGER IN THE LIFEBOAT*, A NOVEL BY ALBOM, MITCH.**  
 NYC: HARPERCOLLINS, 2021 (AVAILABLE DCL)



*If you've ever been angry at yourself or God, this book could give some comfort.*

Notice that I did not say "will." Is it a self-help book? (Most self-help books are non-fiction.) Perhaps. "But, remember, comfort does not last, nor does difficulty.

The author is not preachy but leads the reader on a voyage filled with lifeboat survivors. The pace quickens when they pull a stranger into their boat. A woman says: "Well, thank the Lord we found you." "I am the Lord he whispered" (5). Of course, some passengers overanalyze the stranger, who often speaks in aphorisms: "Worry is something you create." Nina asks: "Why would we create worry?" "To fill a void." "A void of what?" "Faith" (96).

We tell ourselves stories to survive; to gain an understanding of ourselves and others. Or to be entertained, or educated, or merely to change our moods. Albom (and the Lord) give answers that the survivors don't want to hear, don't understand, or even want to think about. (Welcome to life.) Fortunately, the aphorisms never overpower the story; i.e., we truly want them to survive until tomorrow. However, words can show peaceful and loving resolutions: "She said it was time to trust God...then she smiled, and her eyes closed" (66).

Need...not phony Facebook posts or dutiful emails or tiresome texts. "What we yearn for most is comfort. A soft embrace. Someone to whisper. It's all right. It's all right" (135). Those words are why we miss the person who first said them to us, and whom we unhesitatingly believed. And, we continue to say these words to others and to believe them just because.

***Thanks to Debbie Cutshaw for sharing her book review.***

YOUR READING RECOMMENDATIONS are always welcomed.

Please send them to [rumblernews@gmail.com](mailto:rumblernews@gmail.com).

## Past and Present Spirit of Volunteerism



*Vol 'un' 'teer'-- one who enters into any service of his own free will...*

I was at first surprised then pleased when Mary Porter asked me to add a column to The Rumbler newsletter. The theme she recommended was my past and present spirit of volunteerism.

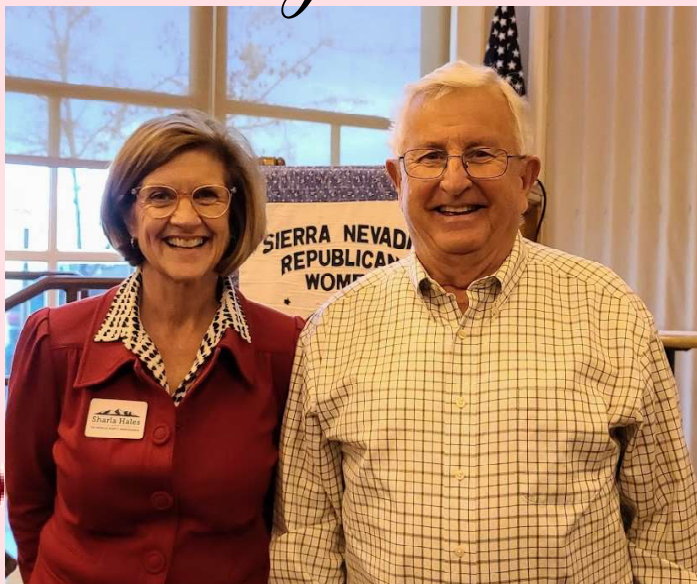
My husband and I moved to Douglas County from Marin County, California six years ago. It made sense to make one last major move to a place whose political ideology fit ours.

We watched for decades the cultural/political decline of a once-great state that has now total Democrat government control. Our voices were not being heard. In 2000 I joined MRWF and quickly got caught up in Federated issues: e.g., concern for Veterans; adding American History books in schools; campaign phone calling and door knocking; voter registration with some nasty incidences. Remember the Tea Party Movement? There were many peaceful protests/rallies in key cities and public places like Oakland, Sacramento, SF Courthouse, and Ferry Building. Our democrat foes could take a lesson from our standard for "peaceful protest." We also traveled to Reno to be part of the "NOBAMA" campaign in 2012.

My volunteer "bio" includes 26 years as a Docent for the FAMSF Palace of the Legion of Honor and DeYoung Museum was without question a major highlight of my life. When I found out that my little town had a historic museum called Genoa Courthouse I Signed up almost immediately. I do not feel that volunteerism deserves "attagirls," as we all know that what you get back far outweighs what you put into it. I like to think that, yes, even one person alone can make a difference, many "one persons" as a team are so much more rewarding. FRIENDSHIPS to name one plus. And the frosting on the cake, according to the medical community, reports better health with an overall sense of physical and emotional well-being.

***--Christine Blackburn***

# February 9th SNRW Meeting



1ST V.P. SHARLA HALES &  
JIM HARTMAN GUEST SPEAKER

CARL SCHNOCK, UPDATE ON  
*WELCOME ALL VETERANS  
EVERYWHERE, (WAVE)*



ST.PATRICK'S DINNER COMMITTEE, JACIE PETERS,  
SALLY GRANT, PAT SMITH



# SIERRA NEVADA REPUBLICAN WOMEN MINUTES

February 9, 2022 Luncheon Meeting  
C.O.D. Casino, Minden, NV

Call to order: The February meeting of the SNRW was called to order at 11:47 a.m., Wednesday, February 9, 2022 by the President, Sondra Condrón, at the C.O.D. Casino in Minden, NV. She welcomed everyone and reminded members to silence their phones. The prayer was given by member Pat Smith, followed by the salute to our great flag by County Assessor Trent Tholen.

## Introductions:

President Condrón recognized attending political leaders: County Assessor Trent Tholen; Assemblywoman, District 26 Lisa Krasner; Douglas County Commissioner Mark Gardner; Jim McKalip, Gardnerville Ranchos General Improvement District Trustee and Chair of the Douglas County Republican Central Committee; Tony Magnotta, Douglas County School Board Trustee.

## Guest Speaker:

Vice President Sharla Hales, after giving an impressive background and qualifications to be today's speaker, introduced Jim Hartman. She noted that he was uniquely qualified to discuss the republican candidates for governor. Mr. Hartman began by describing the political makeup of Nevada for the past sixty years. He noted that 60 years ago, Minden had a population of 500 and the Capitol (Carson City) had about 5,000. The current composition of Nevada right now is 34% Democrat, 30% Republican, and 28% other/decline to state. He then discussed each of the nine candidates vying to unseat Governor Sisolak, discussing the financial backing for each. His prediction of electability at this time based somewhat on financial support (last to first) Barak Zilberberg, Tom Heck, Guy Nohra, Fred Simons, John Lee, Joey Gilbert, Michele Fiori, Dean Heller and Joe Lombardo. He emphasized the importance of defeating the current Governor and felt optimistic it can be done.

## Vice President-Program:

Sharla Hales, after extending the thanks of SNRW to Mr. Hartman, stated the planned programs for the next few months will be: March – St. Patrick's Fundraiser Dinner; April - Candidates for State Assembly; May – Candidates for School Board; and June – Candidates for State Senator.

## Vice President-Membership:

President Condrón, in the absence of Membership Chair Barbara McRoberts, reported that as of today we have 56 members and 45 Associates. The several guests attending the luncheon today were welcomed and

asked to stand to be recognized. She reminded members that 2022 dues are due now. Badges are \$20.00. She noted that a quorum was present.

## Treasurer:

Treasurer Jacie Peters reported on the financial status of the club, noting it is in very good shape. Treasurer Peters then stated that the Executive Board met, reviewed and approved the proposed 2022 budget which was distributed to the membership via email and at the last meeting. She has received no comments from membership since the distribution. She explained the budget process and specifically noted that it is anticipated that SNRW will be able to distribute at least \$16,000 to Republican candidates in upcoming State elections. After review and discussion, it was MSC (Muzzy/P.Smith) that the 2022 SNRW Budget be approved as distributed.

Several members have paid an annual luncheon fee, and Jacie has made special place mats for those members. There is still time to pay in advance, thus, not having to pay the \$5 each month. She again reminded everyone to be sure and RSVP for the luncheons.

## St. Patrick's Dinner:

Treasurer/Chair-St. Patrick's Dinner Jacie reported that the St. Patrick's Dinner will be on Sunday, March 13th and will be at the Carson Valley Inn. She commented she is not asking for every to come and cook the food, set up and decorate the hall, clean up, etc. as in the past, but she did ask for help in buying and selling tickets. Tickets are \$45.00 and she urged everyone to attend and invite others. She is also looking for items to be included in the silent/live auctions. Please contact Jacie, Pat Smith or Sally Grant. This is the only major fundraiser that SNRW does, and the funds go toward supporting our republican candidates.

## Minutes:

MSC (O'Berg/Muzzy) that the Minutes of the January 12, 2022 meeting be approved as distributed in The Rumbler.

## New Business:

President Condrón reported on the following: NvFRW has asked each club to nominate a delegate and two alternates to be on the NvFRW's Nominating Committee. President Sondra asked for volunteers from the membership.

MSC (Muzzy/Jarvis) that Sondra Condrón be a delegate and Jacie Peters be an alternate to the NvFRW

(continued next page)

## FEBRUARY 2022 MEETING MINUTES (CONT'D.)

### **Nominating Committee.**

SNRW, DCRW, and Incline Village Republican Women's Clubs are hosting a Governor Candidates Forum on May 14, 2022 (2:00-4:00) at the Valley Christian Center. Several candidates have already agreed to attend. Watch for further announcements.

President Condrón and DCRW President Robertson met with the County Clerk-Treasurer. There is a big need for election workers and she reviewed the process to volunteer. She urged members to volunteer. More information will be sent out later.

The County Convention and Precinct meetings are being combined this year and will be held on March 12th at Valley Christian Center.

The NvFRW Board Meeting will be held in Reno on April 9th. All members are invited to attend.

### **Announcements:**

President Condrón announced that the Board decided that there will not be a 9/11 Dinner this year. The memorial dinners will be held every five years. Last year was the 20th anniversary and the next dinner will be held on the 25th anniversary. There will be a recognition 9/11 luncheon at our regular meeting in September. Items for the next edition of The Rumbler are due to Anita Kornoff by February 25th.

### **WAVE Presentation.**

President Sondra introduced Carl Schnock, President of WAVE (Welcome All Vets Everywhere, Inc.). SNRW has been supporting WAVE by passing a "can" during our luncheons. Mr. Schnock gave a very moving talk about how WAVE helps meet the needs of our veterans in Douglas County and told stories of some of our veterans who have been helped. He thanked SNRW for its continued support. 100% of funds collected go to veterans; there are no paid employees. President Sondra reported that SNRW collected \$145 from today's luncheon for WAVE.

### **Candidate Introductions:**

President Condrón invited candidates to introduce themselves and tell of the office they are seeking:

Trent Tholen- County Assessor

Kathleen Dickerson -School Board District 6

Tony Grady - Lt. Governor

Stavros Anthony - Lt. Governor

Shawnye Garren – County Recorder

Lisa Krasner - State Senate District 16

Sharla Hales – Douglas County Commissioner District 2

### **School Board Update:**

Tony Magnotta, Douglas County School Board Trustee, stated that our schools are under attack. Al-

though they say there is no Critical Race Theory in our schools, they are promoting "social emotional learning." It is critical that more people get involved and run for the school board and support those that are there now.

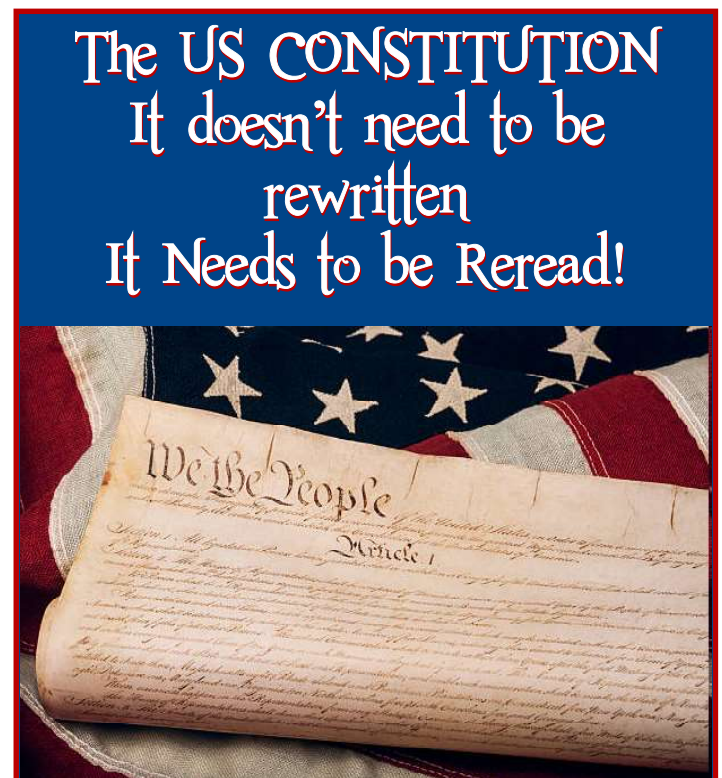
**DCRCC: Jim McKalip**, Chair of the Douglas County Republican Central Committee reported that the committee is working hard on the Lincoln/Reagan Dinner, which will be on February 18th. Tickets are \$70.00 for dinner and an additional \$40.00 for the reception and autographed book. Because it is an election year, it is imperative that all Republicans get involved in the County Convention and Precinct meetings on March 12th. It is also very important to get election and poll workers. He urged everyone to go online to DouglasGOP.org and review and participate in the Republican platform. He also encouraged school board candidates. Jan Muzzy stated that she is on the platform committee and if anyone wants to contact her for information and/or help to give her a call.

**Commissioner Mark Gardner** commented on a meeting he just had with the Governor about the Tamarack Fire and seeding the burned areas. He then wished all a Happy Valentine Days.

### **Adjournment:**

There being no further business, the meeting was adjourned at 1:04 p.m.

*Nancy Jarvis,  
Recording Secretary*





## SNRW COMMITTEE CHAIRS & MEMBERS

**ACHIEVEMENT  
AWARD:**  
Mary Lou Gervie  
Marie Schnock

**ADVERTISING:**  
(Rumbler )  
Rita Hill

**ADVISORY:**  
Past Presidents

**AMERICANISM:**  
Sharon O'Berg

**AUDIT:**  
Pat Smith

**BUDGET &  
FINANCE:**  
Jacie Peters

**BYLAWS:**  
Sally Grant

**CAMPAIGN  
CHAIR:**  
Mary Lou Gervie

**CARING FOR  
AMERICA:**  
Marie Schnock

**CHAPLAIN:**  
Alice Garcia

**CONSTITUTION/  
EDUCATION:**  
**OPEN**

**ENTREPRENEUR  
AWARD:**  
Jann Fargnoli

**HISTORIAN:**  
Mary Lou Gervie

**HOTLINE/EMAIL  
BLAST:**  
Anita Kornoff

**LEGISLATIVE:**  
Kathryn Zogorski

**LITERACY:**  
Jan Vanderbur

**MEMBERSHIP:**  
Barbara  
McRoberts

**NEWSLETTER:**  
Anita Kornoff

**NOMINATING:**  
**OPEN**

**PARLIAMENTARIAN:**  
Kathryn Zogorski

**PHOTOGRAPHER:**  
Donna Schehl

**PROGRAM:**  
Sharla Hales

**PUBLICITY/PR/  
GRAPHICS:**  
Anita Kornoff

**PROTOCOL:**  
Jan Muzzy

**RESERVATIONS/  
LUNCHEON:**  
Sally Grant

**ROSTER:**  
Barb McRoberts

**SPECIAL EVENTS:**  
Executive Board

**SUNSHINE:**  
Rita Hill

**VA/ MILITARY:**  
Marie Schnock

**WAYS & MEANS**  
Jacie Peters

**WELCOMING  
COMMITTEE:**  
Barbara  
McRoberts,  
and Team

**WEBSITE:**  
Rita Hill

**YOUTH:**  
Mary Porter

## STATE OF NEVADA OFFICIALS



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**Congressman**  
**Mark Amodei**  
**Nevada U.S. Cong. Dist. 2**  
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Office Building  
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**Douglas County Manager**  
**Patrick Cates**  
1594 Esmeralda Ave.  
Minden, NV 89423  
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Minden, NV 89423  
Ph: 775-782-9821  
Fax: 775-782-6255



### 2021 Board of Commissioners

- Meets on the first Thursday of the month in Minden, at 1 p.m., at Douglas County Historic Courthouse.
- Meets on the third Thursday of the month at 1:30 p.m., at Lake Tahoe Transportation Center.

### 2021 County Commissioners

**John Engels, Chairman**  
**District 2**  
775-546-3171  
jengels@douglasnv.us  
**Mark Gardner, Commissioner**  
**District 3**  
775-781-1378  
mgardner@douglasnv.us  
**Walt Nowosad, Vice Chairman**  
**District 5**  
775-781-8575  
wnowosad@douglasnv.us  
**Wesley Rice, Commissioner**  
**District 4**  
775-546-3170  
wrice@douglasnv.us  
**Danny Tarkanian, Commissioner**  
**District 1**  
775-781-1503  
dtarkanian@douglasnv.us

### Sierra Nevada Republican Women Support



PLEASE SEE MARIE  
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## Get Ready for Save the Elephant Day



### April 16th is *Save the Elephant Day*

and it is all about raising awareness. So, now is a good time to learn more about these creatures by researching facts on them and then taking an active effort in educating other people.

For example, you could post flyers, share information on social media and show your support for the elephant through events and fundraisers.

There are plenty of ways to help raise funds for elephant conservation. How about a themed bake sale or a 'pin the tail on the elephant' contest? Why not try auctioning off some elephant artwork or other memorabilia? Or, you could organize an 'elephant walk' and compete to see who can plod their way the farthest. Whatever you do to celebrate, be sure to share this important day with your club members, friends, family neighbors, and colleagues and help save the elephants together!

## SNRW Programs For 2022

As we head into election season, our focus for program speakers will be on candidates. We are also compiling a list of potential future speakers. If you have any suggestions for interesting, relevant topics or engaging speakers, please share those with *Sharla Hales, 1st Vice President* ([sharlahailes@gmail.com](mailto:sharlahailes@gmail.com)).

  
**DR. ROBIN TITUS**  
FOR STATE SENATE DISTRICT 17



*Thank You,  
Sierra Nevada  
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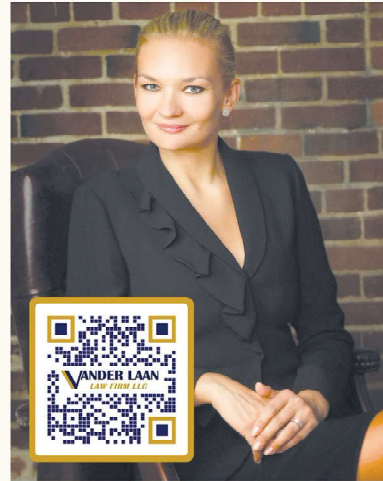
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**Sharla Hales**  
\*\*\*  
**FOR DOUGLAS COUNTY COMMISSIONER**

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**Mark Gardner**  
Commissioner

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