

# The Rumbler

JANUARY 2022

*When an Elephant Talks, Everyone Listens*

## The Rumbler

SNRW is a unit of the Nevada Federation of Republican Women.

We are a Political Action Committee (PAC), working at the grassroots level to get out the vote for Republican candidates. We also devote our attention to educating voters on matters concerning Douglas County, Nevada, and our nation.

### CONTACT INFORMATION:

Mailing Address:  
P.O. Box 2504  
Minden, NV 89423  
sierranvrepwomen@gmail.com

### CHANGE OF ADDRESS:

or other member updates:  
Notify Barbara McRoberts  
775-781-0563  
bamcroberts@outlook.com

### The Rumbler

#### Monthly Newsletter

Publication of the  
Sierra Nevada Republican  
Women (SNRW)  
Newsletter Editor & Layout  
Anita Kornoff  
PLEASE E-MAIL YOUR ARTICLES,  
PHOTOS,

### AND COMMENTS TO:

Rumblernews@gmail.com  
UPCOMING DEADLINES:  
the 25th of each month

### Star Photographer:

Donna Schehl

### Website:

sierranvadarepublicanwomen.com  
Wonderful Website Administrator  
and FaceBook Coordinator Rita Hill



### Follow us on Facebook:

Sierra Nevada Republican Women

### DISCLOSURE NOTICE

The SNRW newsletter is paid for by SNRW and is not authorized by any candidate or candidate committee.



First Meeting of the  
New Year  
Wednesday,  
January 12, 2022

Guest Speaker

**Sheriff Dan Coverley**  
with an introduction by his wife, Sarah



SNRW Regular Monthly Meetings  
are held at the C.O.D. Casino  
1593 Esmeralda Avenue, Minden, NV 89423  
Entrance Fee \$5 includes light beverages—  
bring your own lunch and a mask.

**RESERVATIONS REQUIRED**

**for all SNRW Meetings**

**R.S.V.P. to Sally Grant at 805-377-8044**

**Email: SierraNVRepWomen@gmail.com**

Doors open 11:30 a.m. Meeting starts at noon



January 9th is National Law  
Enforcement Appreciation Day and  
the perfect time to show  
officers we understand how  
difficult their jobs are  
and express our appreciation.



## CALENDAR OF EVENTS

### January

01/01 New Year's Day  
 01/02 Legal Holiday Observed  
 01/05 DCRW Lunch Meeting.  
*11 a.m.—Valley Christian Fellowship Church, Minden*  
 01/09 National Law Enforcement Appreciation Day  
**01/12 SNRW Membership Meeting, 11:30 a.m.—C.O.D. Casino, Minden**  
 01/13 DCRCC Meeting, 7 p.m.—Elks Lodge, Gardnerville  
**01/15 NvFRW Conference Governor's Mansion—REGISTER BY JAN. 1st**  
 01/17 Martin Luther King Day

### February

02/01 1st Day Black History Month  
 02/02 DCRW Lunch Meeting  
*11 a.m.—Valley Christian Fellowship Church, Minden*  
**02/09 SNRW Lunch Meeting Meeting, 11:30 a.m.—C.O.D. Casino, Minden**

02/10 DCRCC, 7 p.m.—Elks Lodge, Gardnerville  
 02/14 Valentine's Day  
 02/21 Presidents' Day

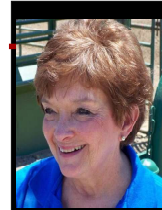
### March

03/02 1st Day Women's History Month  
 03/09 DCRW Lunch Meeting  
*11 a.m.—Valley Christian Fellowship Church, Minden*  
**03/13 SNRW St. Pat's Dinner—Carson Valley Inn, Minden**  
 St. Patrick's Day

### April

04/06 DCRW Lunch Meeting  
*11 a.m.—Valley Christian Fellowship Church, Minden*  
**04/13 SNRW Membership Meeting, 11:30 a.m.—C.O.D. Casino, Minden**  
 04/14 DCRCC Meeting 7 p.m.—Elks Lodge, Gardnerville  
 04/17 Easter Sunday

## SNRW's 2022 Executive Board



**President**  
**Sondra Condron**  
 775-782-9534  
 scondron@charter.net



**1ST V.P., Programs**  
**Sharla Hales**  
 775-450-5046  
 sharlahales@gmail.com



**2nd V.P., Membership**  
**Barbara McRoberts**  
 775-781-0563  
 bamcroberts@outlook.com



**Treasurer**  
**Jacie Peters**  
 775-901-1898  
 sierranvrepwomen@gmail.com



**Recording Secretary**  
**Nancy Jarvis**  
 775-721-9070  
 nancyjarvis48@gmail.com



**Corresponding Secretary**  
**Jan Muzzy**  
 775-267-6744  
 j.muzzy@icloud.com



**Immediate Past President**  
**Mary Porter**  
 775-782-8098  
 maryatmaa@gmail.com

**Note:** President is a ex-officio (voting) member of all Committees (but not counted in a quorum) except for Nominating.

# President's Message

happy new year

Here we go.....2022 is going to be an exciting and fantastic year for Republicans. We had an amazing 2021 and now are looking forward to an even better 2022.



I want to humbly thank every one of you for allowing me to serve as your SNRW President again this year. I am truly grateful and blessed to have all of you in the club to help accomplish our mission of electing Republicans.

Your talents and skills are outstanding and our club would not be as successful without each of you. Stay involved and stay connected because the Republican Party needs you. The 2022 SNRW Executive Board officers were installed at the December meeting. It is a great board and they have already hit the ground running. They are: Sondra Condron, President; Sharla Hales, 1st Vice President; Barbara McRoberts, 2nd Vice President; Jan Muzzy, Corresponding Secretary; Nancy Jarvis, Recording Secretary; Jacie Peters, Treasurer; and Mary Porter, Past President. If you have any questions, please feel free to contact anyone on the board and they will be able to help you.

SNRW Committees are extremely important to the functioning of our club. Please review the list on page 13 of this newsletter to see which one interests you. We have openings for several chairpersons, including the Constitution/Education, Nominating, VA/Military, and Youth committee. Let me know if you are willing to head one of them or help on any of the other committees.

The proposed 2022 budget will be sent to the membership for review and presented at the January 12, 2022 meeting for discussion. The final vote will be taken at our February meeting. I encourage everyone to attend the Nevada Federation of Republican Women's Northern Leadership Conference on Saturday January 15, 2022 at 8:30 am at the Governor's

Mansion. The keynote speaker is Michael McDonald, Chair of the Nevada Republican Party.

In addition, the newly elected NvFRW officers will be there and it will be a great time to meet them. The reservations need to be made by the new deadline January 1, 2022 so be sure to let me know if you would like to attend and I will get you registered. (See pgs. 10-11)

If you haven't paid your 2022 dues, please contact Barbara McRoberts, Membership Chair. She sends the January membership report to NvFRW by January 10th. "Hope this new year finds you and your family doing well and staying warm. Thank you for all that you do for your SNRW." Stay engaged and stay connected, the Republican Party needs you!

Blessings,  
Sondra

## IMPORTANT! DOUGLAS COUNTY REDISTRICTING INPUT DEADLINE JANUARY 5th

**Public feedback on proposed maps is being accepted through Jan. 5, 2022.**

The boundaries for the Board of County Commissioner is currently considering options for redistricting and hearing public input to evaluate, discuss, and direct the boundary changes. Following the presentation of proposed maps at subsequent meetings, the ordinance will be heard twice before it goes into effect.

To learn more about redistricting and access feedback forms visit <https://redistricting-douglasnv.us.hub.arcgis.com/>. For additional comments or questions please reach out to the Douglas County Clerk-Treasurer's Office at 775-783-6095 or email [elections@douglasnv.us](mailto:elections@douglasnv.us).





Sierra Nevada Republican Women

# ST. PATRICK'S DAY PARTY

GREAT FOOD!

Celebrating  
our 25th year  
of the SNRW  
Annual  
Fundraiser!

**CARSON VALLEY INN**  
1627 Highway 395, N.  
Minden

**DEADLINE TO ORDER  
TICKETS: 3/1/2022**

No Host Bar 5 p.m.  
Dinner Served  
at 6 p.m.  
Silent Auction

**Sunday, March 13, 2022**

*Enjoy a Delicious  
Traditional Corned Beef  
and Cabbage Dinner  
including  
dessert and coffee.*



(A vegetarian option may be requested in advance by March 1)

**ADVANCE TICKETS: \$45**

**AVOID DISAPPOINTMENT GET YOURS NOW—  
THIS EVENT OFTEN SELLS OUT  
No tickets will be sold at the door.**

- Purchase yours at an SNRW monthly meeting
- Or send a check payable to "SNRW" to  
SNRW, P.O. Box 2504, Minden, NV 89423
- Order online by visiting the events tab on our website  
[sierranevadarepublicanwomen.com](http://sierranevadarepublicanwomen.com)



# Deadline Approaching

2022 Totals-to-Date  
44 Members Paid  
32 Associates Paid



## 2022 MEMBERSHIP DRIVE

Attention: Members & Associates of SNRW

November and December are our clubs' Membership Renewal months. You may send your check for \$35 for membership or \$20 for associate member to:

**SNRW, P.O. Box 2504, Minden, NV 89423**

Or simply bring your check to the next meeting on January 12, at C.O.D. Casino. Please note, you do not have to complete a new application if your information has not changed. *It is important that we have your current email address.*

*Barbara McRoberts, 2nd V.P. Membership*

## SAVING YOUR SPOT AT THE NEXT SNRW LUNCH MEETING

Although we are **not** currently collecting an advance payment for lunch—we still need a headcount for each meeting.

The \$5 per person fee collected at the door includes room use fee and your beverages.

PLEASE LET US KNOW TO EXPECT YOU  
BY GOING ON OUR WEBSITE:

SIERRANEVADAREPUBLICANWOMEN.COM

OR CONTACTING SALLY GRANT AT

805-377-8044 | EMAIL

SIERRANVREPWOMEN@GMAIL.COM

Our recent survey regarding future venues for SNRW Monthly Meetings revealed the majority favoring continuing at C.O.D. Casino, Minden



Since its inception in 2014, WAVE has assisted numerous Douglas County Veterans in accessing federal, state, and local benefits. Identifying and meeting the needs of our veterans in Douglas County is our primary goal. The WAVE movement consists of volunteers, veterans, and concerned citizens. We work with the County Social Services office and with the VA Health Clinic in Gardnerville to help veterans obtain the care they earned as promised.

WAVE provides services such as housing, food assistance, job placement, and transportation. This support is made possible through fundraisers, donations by local clubs and organizations, such as *the SNRW*, and the generous donations of individuals like you. To help support these valuable services to our veterans, please send your donations to WAVE, INC., P. O. Box 1675, Minden, NV 89423.

**PLEASE SEE MARIE SCHNOCK,  
CARING FOR AMERICA  
CHAIRPERSON  
TO MAKE A DONATION.**



*Save the Date!*

**THE LINCOLN REAGAN  
DINNER 2022**

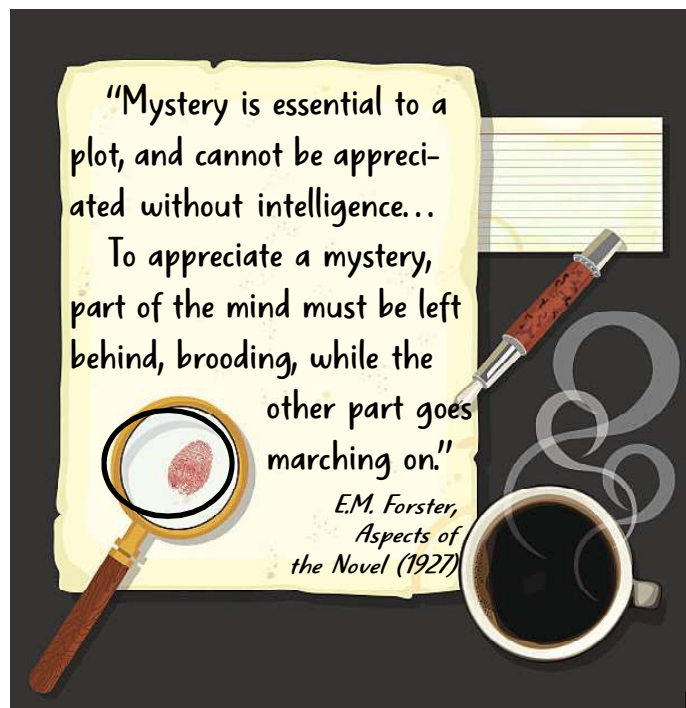
**FEBRUARY, 18TH**

**DETAILS TO FOLLOW  
AS THEY ARE MADE  
AVAILABLE**

**DOUGLASGOP.ORG**



## *The Thursday Murder Club*



*By: Osman, Richard. London: Viking, 2020. (Available DCL)*

"Well, not really..." Elizabeth: "Exactly" (236).

Opportunity for investigating a current murder occurs when the building partner of their rest home is killed, and they convince a female Constable to assist them by helping her get included in her department's official investigation.

These rounded characters keep the reader's interest—"getting out of a garden chair at our age is a military operation. Once you're in one, you can be in it for the day" (155). We care about them without being forced, but being seniors, they all work at their own pace, infuriating the younger detective when ignoring rules, thinking, will he get in trouble with their help: "Would all this look very bad if it came out? Yes, but it wouldn't. And if it did, why not just take Elizabeth into his disciplinary hearing and let her work her magic?" (229). The group reminds Chris, the Chief Detective, that they know they won't be arrested for obtaining evidence illegally (Police don't want an arrested 80-year-old in handcuffs on the television news.)

In the end, the book is really about love and grief and how each goes together—using a cliché here—*like hand in glove*. However, you can take your hands out of gloves; you can choose not to wear gloves, or wear them when it's icy cold or just a little. Of course, what helps these seniors are people—family who love them, friends who care about them, folks that they see daily, but don't really notice, and then regret it later. But they are alive and live in the moment. Hand in glove. Is it Winter yet? Where are my gloves?

The Thursday Murder Club isn't just about murder. It's about the importance of keeping busy—with our friends; but also, about getting older, and feeling alive when a plan gets implemented step by step, in-between, and around cut corners.

It is Richard Osman's debut novel which concerns a group of retirees living in a rest home in a small town in Kent, England. Out of boredom, they create a Murder Club which meets every Thursday in the Jigsaw Room, where they try to solve cold cases. Members are: Joyce, a retired nurse, who keeps a partial diary of activities; Ron, a hothead former socialist; Ibrahim, a former psychiatrist, a calming brainy influence; and the leader, Elizabeth, whom no one really knows, but trusts immensely. The Chief Detective tells her: "If any of this ever gets back to Kent Police, I will personally arrest you and march you into court myself..." Elizabeth: "Chris, no one will ever find out." "You know how I used to make my living?"

*Reviewed by Debbie Cutshaw*

# SIERRA NEVADA REPUBLICAN WOMEN

## December 8, 2021 Lunch Meeting | C.O.D. Casino, Minden

Meeting called to order at 11:50am by President Sondra Condon who then welcomed everyone and reminded them to silence their phones. Prayer was given by Commissioner Mark Gardner. Pledge of Allegiance led by Assemblyman Jim Wheeler.

Condon introduced attending dignitaries: Janet Freixas, President of Nevada Federation of Republican Women; Mark Gardner, Douglas County Commissioner; Ken Gray, Lyon County Commissioner; Jim Wheeler, State Assemblyman District 39; Jim McKalip, Gardnerville Ranchos General Improvement District Trustee and Chair of the Douglas County Republican Central Committee.

### Officer Reports:

#### President Sondra Condon, Bylaws amendments

Article VI.3 "Regular meetings of the Executive Board shall be held prior to the regular meetings of the club at such time and place as determined by the President. Executive Board meetings may be held either in person, by teleconference or by videoconference. All rules that apply to the conducting of the meeting in person also shall apply to conducting the meeting by teleconference or by videoconference, including the determination of a quorum." M(Peters)/S(Gervie)/P.

Article IX.1.A The following sentence would be added: "A club member who is a member of the NvFRW Board of Directors is also an automatic delegate to the convention." M(McRoberts)/S Peters. Freixas, President of NvFRW said this amendment was not necessary since this is already included in the Bylaws of the NvFRW. Motion withdrawn.

Article VI.5 Addition of the following language:

C. Votes cast electronically shall have the email subject line clearly indicate the voting issue (ex: "Election of Officers").

D. The email vote shall document the member's vote as either:

- Yes, I approve
- No, I do not approve
- I abstain

M(Smith)/S(Hales)/P.

Request for Committer Chairs. Thanked the following Marie Schnock, WAVE; Anita Kornoff, Newsletter; Rita Hill, Website; Mary Lou Gervie and Marie Schnock,

Achievement; Donna Schehl, Photographer; Alice Garcia, Chaplain; Sharon O'Berg, Americanism. January Speaker will be Sheriff Coverly.

Leadership Conference, sponsored by NvFRW is scheduled for January 15, 2022, 9am at the Governor's Mansion. It is free and lunch is provided. Registration required.

#### 2nd Vice President (Membership) Barb McRoberts

2021 membership 78 members 55 associates  
2022 membership 36 members 21 associates  
Membership count will be submitted to NvFRW January 10, 2022. Renewals may be done online or check sent to SNRW, PO Box 2504, Minden NV 89423

Introduced guests and new members.

Name badges may be purchased for \$20.

#### Recording Secretary Jan Muzzy

Approval of November 10, 2021 minutes M(Schehl)/S(Gervie)/P.

#### Treasurer Jacie Peters

Account balance reported.

2022 Budget Update—Executive Board will meet and the proposed budget will be sent to membership before the January lunch meeting, at which time members will be asked for input. Vote will be taken at the February lunch meeting.

2022 is a big election year and would like input for fundraising. SNRW is a PAC and can donate to state and local Republican candidates.

#### New Business

Installation of 2022 SNRW Officers—Janet Freixas, President of NvFRW installed the following: President, Sondra Condon; 1st Vice-President (Programs), Sharla Hales; 2nd Vice-President (Membership) Barbara McRoberts; Reporting Secretary, Nancy Jarvis; Treasurer, Jacie Peters; Corresponding Secretary, Jan Muzzy. Condon thanked Freixas for a humorous candy-based installation.

Condon thanked the 2021 Board Members: Jacie Peters, Barbara McRoberts and Jan Muzzy.

Hales led the membership in Christmas carols while holiday cake was served. Santa made an appearance and handed out candy canes.

#### Announcements

- Deadline to place items in The Rumbler is Dec. 20.

## DECEMBER MEETING MINUTES (CONT'D.)

- Jim McKalip thanked SNRW for all the Club does and wished everyone Happy Holidays.
- Jim Wheeler, Assembly District 39 is running for Senate, District 17 (currently Settlemeyer seat) and anticipates an expensive race.
- Mark Gardner informed membership that redistricting maps for the Board of County Commissioners (3 proposals) and School Board Trustees (3 proposals) will be coming before the BOCC in January. They are on the County website for public review and input.
- Ken Gray, Lyon County Commissioner is a candidate for State Assembly District 39 (currently Wheeler seat). Retired military (Air Force); Associate Member of Fernley Republican Women and joined SNRW. Spencer Jones spoke on behalf of Adam Laxalt who is running for US Senate.
- Ken Gray spoke on behalf of Captain Sam Brown who is running for US Senate.

*Meeting adjourned at 12:45 p.m.  
Jan Muzzy, Recording Secretary*

## Mamie Eisenhower Library Project

*Jan Vanderbur, SNRW Literacy Chair*



Here are the books SNRW donated to Douglas County Library this year.

The Mamie Eisenhower Library Project “MELP” is the National Federation of Republican Women’s (NFRW) oldest program, celebrating 60 years of book donations from an approved list to schools, libraries, hospitals and other public institutions.

In 1961, the NFRW established the Mamie Eisenhower Library Project as a memorial honoring the former Republican First Lady who served for decades as a military wife and prepared the family home for over 30 moves during President Eisenhower’s military service to our country. Born in Iowa and moving to the South as a child, Mrs. Eisenhower was active in financial decisions in her home and often said that a woman’s independence was based upon her own ability to save money. She practiced fiscal responsibility as a First Lady, often clipping recipes for the White House Chef to prepare using boxed cake mixes as they were cheaper than baking from scratch.

Each biennium, the NFRW Literacy and Education Committee compiles a list of books that reflect Republican conservative beliefs of self-reliance, freedom and independence. In 1992, tapes and videos were added to the list. In 2020, DVDs and streaming services were added to the list. These books, both adult and children’s levels, are intended to be donated to public libraries, all schools, and hospitals to provide reading material to a wide variety of children and adults in our communities. During the COVID-19 pandemic, many clubs expanded to reading children’s books online through social media to a nation’s children not able to enter school buildings.

***Club participation in the Mamie Eisenhower Library Project is one of the requirements for receiving the NFRW Achievement Awards, which are given out at NFRW’s biennial convention.***

*January 17th*



**HAPPY MARTIN LUTHER KING DAY**

*Next Rumbler  
Deadline: January 25*

PLEASE SHARE YOUR NEWS,  
PHOTOS, AND ARTICLES  
WITH ANITA  
[rumblernews@gmail.com](mailto:rumblernews@gmail.com)





*Who says there is no such thing as a free lunch?*

**IMPORTANT:  
REGISTRATION  
DEADLINE MOVED TO JAN. 1st!**

**NvFRW Northern  
Leadership Conference  
Saturday,  
January 15, 2022**

8:30 a.m.-4 p.m.  
Governor's Mansion  
606 Mountain Street  
Carson City, Nevada 89703

**CURRENT MEMBERS & ASSOCIATE MEMBERS  
OF REPUBLICAN WOMEN'S CLUBS ARE INVITED**



**\*\*\*\*\*NEW DEADLINE TO REGISTER BY JANUARY 1, 2022\*\*\*\*\*  
VIEW AGENDA ON NEXT PAGE**

**TO REGISTER:** Simply RSVP to NvFRW Northern Director, Linda Colavechio, by emailing [lrcal1@aol.com](mailto:lrcal1@aol.com). Please include Name, Current Email Address, Phone #, Club Name, and Your Title/Position (if applicable).

- Training Sessions are open to all NvFRW Club members, officers, and committee chairs.
- Lunch provided for all those in attendance courtesy of the Regents Program.

*We hope to see you there!*

*Paid for by the Nevada Federation of Republican Women and not authorized by any candidate or candidate committee.*

AKORNOFF

## NvFRW Northern Leadership Conference Agenda

**Caroline Smith,  
NvFRW President  
January 15, 2022  
Governor's Mansion,  
Carson City, Nevada**

- 8:30 a.m. Check-in. Pastries  
*Courtesy of the RWR*
- 9:00 a.m. Call to Order, Invoca-  
tion, Pledge, Intro  
ductions, President's  
Opening Remarks
- 9:20 a.m. Republican PartyRep.
- 9:40 a.m. Jeff Church, Trustee,  
Washoe County School  
Board, *Nevada Educa-  
tion: Challenges and  
Solutions*
- 10:00 a.m. Cindy Sassenrath, *Why  
It's Important to Join  
Regents*
- 10:10 a.m. Connie Skidmore, *Par-  
liamentary Procedures*
- 10:30 a.m. Break
- 10:45 a.m. First Breakout Groups  
— Sit At Respective  
Officers' Tables
- 12:00 p.m. Lunch Keynote  
Speaker: NVGOP Chairman  
Michael McDonald
- 1:15 p.m. Phyllis Westrup, Lead-  
ership Handbook
- 1:35 p.m. 2nd Breakout Groups —  
You pick your table
- 2:35 p.m. Break
- 2:50 p.m. T.B.A., Difference be-  
tween NvFRW and  
NFRW (instruction for  
logging-on to websites)
- 3:10 p.m. Members' Comments
- 3:30 p.m. President's Closing  
Remarks
- 3:45 p.m. Adjourn

# TRUMP'S PREDICTED GIANT RED WAVE



## Join Us To Celebrate The 2022 Giant Red Wave

*January 15th, 2022,  
5:30 P.M. - 8:30 P.M.  
Casino Fandango  
3800 S Carson St, Carson City, NV 89701*

*Network with  
Fellow Conservatives  
and Candidates*

*No-Host Bar  
Cheers!!*

*Special Guest Speaker  
Michael McDonald  
(Chairman NV GOP),  
hear from other candidates*

*Buffet Meal - \$25.00  
Hamburger, Coleslaw, French Fries,  
and Apple Pie a la Mode*

*Get your tickets online:*

*[www.carsoncityrepublicans.com/giantredwave](http://www.carsoncityrepublicans.com/giantredwave)*

*or purchase at CCRCC Headquarters*

*1971 California St., Carson City (Cash or Check)*

## SNRW COMMITTEE CHAIRS & MEMBERS

ACHIEVEMENT  
AWARD:  
Mary Lou Gervie  
Marie Schnock

ADVERTISING:  
(Rumbler )  
Rita Hill

ADVISORY:  
Past Presidents

AMERICANISM:  
Sharon O'Berg

AUDIT:  
Pat Smith

BUDGET &  
FINANCE:  
Jacie Peters

BYLAWS:  
Sally Grant

CAMPAIGN CHAIR:  
Mary Lou Gervie

CARING FOR  
AMERICA:  
Marie Schnock

CHAPLAIN:  
Alice Garcia

CONSTITUTION/  
EDUCATION:  
**OPEN**

ENTREPRENEUR  
AWARD:  
Jann Fargnoli

HISTORIAN:  
Mary Lou Gervie

HOTLINE/EMAIL  
BLAST:  
Anita Kornoff

LEGISLATIVE:  
Kathryn Zogorski

LITERACY:  
Jan Vanderbur

MEMBERSHIP:  
Barbara  
McRoberts

NEWSLETTER:  
Anita Kornoff

NOMINATING:  
**OPEN**

PARLIAMENTARIAN:  
Kathryn Zogorski

PHOTOGRAPHER:  
Donna Schehl

PROGRAM:  
Sharla Hales

PUBLICITY/PR/  
GRAPHICS:  
Anita Kornoff

PROTOCOL:  
Jan Muzzy

RESERVATIONS/  
LUNCHEON:  
Sally Grant

ROSTER:  
Barb McRoberts

SPECIAL EVENTS:  
Executive Board

SUNSHINE:  
Rita Hill

VA/ MILITARY:  
Marie Schnock

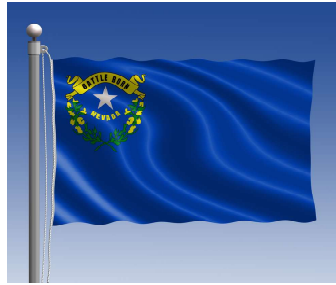
WAYS & MEANS  
Jacie Peters

WELCOMING  
COMMITTEE:  
Barbara  
McRoberts,  
and Team

WEBSITE:  
Rita Hill

YOUTH:  
Mary Porter

## STATE OF NEVADA OFFICIALS



### Senator

**James A. Settelmeyer (Dist. 17)**

2388 Highway 395  
Minden, NV 89423-8923  
775-450-6114

James.Settelmeyer@  
sen.statenv.us

Secretary:

Maureen Brower  
Maureen.Brower@sen.statenv.us

### Assemblyman

**Jim Wheeler  
(District 39)**

P.O. Box 2135  
Minden, NV 89423-2135  
775-450-6114

Jim.Wheeler@asm.statenv.us

Secretary:

Barbara Eiche  
Barbara.eiche@asm.statenv.us

### Congressman

**Mark Amodei**

**Nevada U.S. Cong. Dist. 2**

222 Cannon House  
Office Building  
Washington, D.C. 20515  
202-225-6155

### Douglas County Manager

**Patrick Cates**

1594 Esmeralda Ave.  
Minden, NV 89423

P.O. Box 218  
Minden, NV 89423

Ph: 775-782-9821

Fax: 775-782-6255



### 2021 Board of Commissioners

- Meets on the first Thursday of the month in Minden, at 1 p.m., at Douglas County Historic Courthouse.
- Meets on the third Thursday of the month at 1:30 p.m., at Lake Tahoe Transportation Center.

### 2021 County Commissioners

**John Engels, Chairman  
District 2**

775-546-3171

jengels@douglasnv.us

**Mark Gardner, Commissioner**

District 3

775-781-1378

mgardner@douglasnv.us

**Walt Nowosad, Vice Chairman**

District 5

775-781-8575

wnowosad@douglasnv.us

**Wesley Rice, Commissioner**

District 4

775-546-3170

wrice@douglasnv.us

**Danny Tarkanian, Commissioner**

District 1

775-781-1503

dtarkanian@douglasnv.us

### Sierra Nevada Republican Women Support

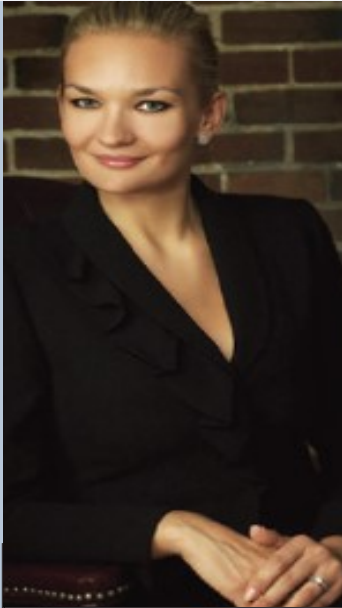
Welcome All Vets Everywhere, Inc



PLEASE SEE MARIE  
SCHNOCK, CARING FOR  
AMERICA CHAIRPERSON  
TO MAKE A DONATION.



# Advertise in The Rumbler



**VANDER LAAN**  
**LAW FIRM LLC**



Voted the Record-Courier's  
*Best Attorney of Carson Valley*  
2019 and 2020

**Estate Planning (Wills and Trusts)  
Trust Administration • Probate  
Guardianship • Worker's Comp**

**Call (775) 461-2897  
to Schedule a Free Consultation**

**NATALIA K. VANDER LAAN, Esq.**  
**Licensed in Nevada & California**  
**[www.VanderLaanLaw.com](http://www.VanderLaanLaw.com)**

**Minden Office**  
**1624 10th St., Suite C**

**Carson City Office**  
**800 E. College Pkwy., Suite 8**

DOUGLAS COUNTY ASSESSOR'S OFFICE

**TRENT THOLEN**

**ASSESSOR**

P.O. BOX 218  
1616 8TH STREET  
MINDEN, NV 89423  
<https://www.douglascountynv.gov>

(775) 782-9830  
FAX (775) 782-9884  
[ttholen@douglasnv.us](mailto:ttholen@douglasnv.us)

**CHECK OUT OUR  
AFFORDABLE  
ADVERTISING RATES  
AND OPTIONS.  
SEE THE NEXT PAGE  
FOR DETAILS.**



**You may buy an ad online by  
going to:  
[checkout.square.site/buy/  
RFXND6UOZJBNQI6I4XIVJGZP](https://checkout.square.site/buy/RFXND6UOZJBNQI6I4XIVJGZP)**

# Rumbler's Supporting Advertisers

## ADVERTISING TO LIKE-MINDED MEN AND WOMEN IN YOUR COMMUNITY

Our Republican Women's newsletter, reaches over 100 members and associates every month. The annual fee includes 12 issues, a spot on our website, and a link to your website (if desired). Place your ad now to lock-in 2021 rates for 2022.

**AFTER JANUARY 1, 2022:**

**RATES ARE: Business Card = \$45 | Banner = \$75 1/4 Page = \$90 | 1/2 Page = \$125**

Contact Rita Hill at [ronnritahill@aol.com](mailto:ronnritahill@aol.com) or call her with any questions 775-783-9908

WELCOME



**SHARLA HALES**  
ATTORNEY AT LAW

[sharlahailes@gmail.com](mailto:sharlahailes@gmail.com)

P: 775-450-5046

F: 775-782-3685

883 Mahogany Dr., Minden, NV 89423



BOARD OF  
COUNTY COMMISSIONERS

**Mark Gardner**  
Commissioner

1594 Esmeralda Avenue  
P.O. Box 218  
Minden, NV 89423

Office: (775) 782-9821  
Cell: (775) 781-1378  
[MGardner@douglasnv.us](mailto:MGardner@douglasnv.us)

[www.douglascountynv.gov](http://www.douglascountynv.gov)



You know the value of your investment accounts through statements, but do you *know the value of your home?*

Connect with me to receive a **FREE HOME VALUATION** and to set up complimentary market reports.

**THOMAS VANDER LAAN**

REALTOR® | NRED #BS.0145706

**(775) 552-5509**



**COLDWELL BANKER**  
SELECT REAL ESTATE

[www.BuySellNevadaHomes.com](http://www.BuySellNevadaHomes.com) | [Thomas@BuySellNevadaHomes.com](mailto:Thomas@BuySellNevadaHomes.com) | 1674 HWY 395 N, Minden, NV 89423